## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Art Unit | $:$ | 3643 |
| :--- | :--- | :--- |
| Examiner | $:$ | Daniel I. Becker |
| Applicant | $:$ | Roland Busse |
| Appln. No. | $:$ | $10 / 500,078$ |
| Filing Date | $:$ | June 23,2004 |
| Confirmation No. | $:$ | 5861 |
| For | $:$ | DEVICE FOR FEEDING POULTRY ESPECIALLY FATTENED |

Commissioner for Patents
P.O. Box 1450

Alexandria, Virginia 22313-1450
Dear Sir:
Transmitted herewith is a response to the Office Action mailed August 16, 2006 in the above-identified application. Any fee for additional claims has been calculated as shown below:

## CLAIMS AS AMENDED

|  | Col. 1 |  | Col. 2 | Col. 3 | Smal | Entity | Other Sma | Than A Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Claims Remaining After Amendment |  | Highest No. Previously Paid For | Present <br> Extra | Rate | $\begin{aligned} & \text { Add'l } \\ & \text { Fee } \end{aligned}$ | Rate | $\begin{aligned} & \text { Add'l } \\ & \text { Fee } \end{aligned}$ |
| Total Claims | *60 | Minus | **60 | $=0$ | x \$25 | \$ | $\mathrm{X} \$ 50$ | \$0 |
| Independent Claims | *3 | Minus | ***3 | $=0$ | x 100 | \$ | X \$200 | \$0 |
| First Presentation of Multiple Dependent Claims $\$ 180$ |  |  |  |  |  | \$ | X \$360 | \$0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |  |  |  |  | \$ |  | \$0 |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write " 20 " in this space.
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| Applicant | $:$ | Roland Busse |
| :--- | :--- | :--- |
| Appln. No. | $:$ | $10 / 500,078$ |
| Page | $:$ | 2 |

## Each Additional Group of 50 Pages That Exceeds 100 Pages

| Col. 1 |  | Col. 2 | Col. 3 | Small Entity |  | Other Than A Small Entity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. of <br> Groups Remaining After Amendment |  | Highest No. of Groups Previously Paid For | Present Extra Groups | Rate <br> (each add'l 50 pages over 100) | Add'lFee | Rate <br> (each add'1 50 pages over 100) | Add'l <br> Fee |
|  | Minus | * | =** | x \$125 | \$ | X \$250 | \$ |

One "group" is a set of 50 application (specification, claims, abstract, and drawings) pages.

* If the entry in Col. 2 is more than the entry of Col. 1, write " 0 " in Col. 3
** If the entry in Col. 3 is not " 0 ," pay the required fee.

1. $\quad$ Small entity status of this application 37 CFR $\S \S 1.9$ and 1.27 has been established by a verified statement previously submitted or is enclosed.
2. $\quad \mathrm{x}$ No additional fee is required.
3. __ A fee of $\$ \ldots$ to cover the cost of the additional claims added by this response is enclosed.
4. ___ A fee of $\$ \ldots$ to cover the application size fee is enclosed.
5. $\quad \mathrm{x}$ Please charge any additional fees or credit overpayment to Deposit Account No. 162463 . A duplicate copy of this sheet is attached.

Respectfully submitted,

November 16, 2006
Date
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